

1 **SENATE RESOLUTION NO. 32**

2 (By Senators Unger, Snyder, Wells, Kessler (Acting President),
3 McCabe, Plymale and Klempa)

4
5 Recognizing Leadership Jefferson for its service, dedication and
6 commitment to Jefferson County.

7 Whereas, The objective of Leadership Jefferson is to promote
8 knowledge and awareness of the problems, opportunities and issues
9 facing Jefferson County; and

10 Whereas, Leadership Jefferson is designed to provide a series
11 of educational and participatory experiences, as well as an
12 opportunity for dialogue and the development of a correlation among
13 participants in order to encourage local participation in the
14 growth of Jefferson County; and

15 Whereas, The membership of Leadership Jefferson includes
16 individuals from nearly every facet of Jefferson County's business,
17 professional, religious, governmental, educational, civic, the
18 arts, organized labor and minority organizations who demonstrate a
19 commitment to the community; and

20 Whereas, The 2011 membership of Leadership Jefferson consists
21 of Chris Atkins, Teacher of the Year; Lisa Bowers, Holiday Inn
22 Express; Tim Boyde, Jefferson County Commission; Leslie Cooper,
23 BB&T; Lane Donley, Jefferson County Development Authority; Todd
24 Fagan, Jefferson County Commission; Ashley Flanigan; Hans Fogle,

1 Prettyman Broadcasting; Jacqueline Geigel, APUS; Joshua
2 Householder, BCT; Amber Kraft, H.F. National Park; Melissa
3 Mallamas, Friends in Action of the Eastern Panhandle; Dee Mara,
4 Hollywood Casino at Charles Town Races; Todd McKinney, For Love of
5 Children; Debra Mendes, Valens Point; Martha Mumaw, Jefferson
6 Memorial Hospital; Dale Nisbet, H.F. National Park; Gary Rawlings,
7 City of Charles Town; Teresa Saunders-Meske, Saunders-Meske, P.A.;
8 Robert Sell, Jefferson County Sheriff Department; Paul Taylor,
9 Attorney; Joan Timmerman, WVUH-East; Teresa Warnick, Family
10 Resources/United Way; David White, Thompson Gas/Chamber; Jeremy
11 Williams, United Bank; Christina Coad, WVU Hospitals East/Jefferson
12 Memorial Hospital; Heather Morgan, Executive Director of the
13 Jefferson County Chamber of Commerce, Inc.; and Andrew Skinner of
14 the Skinner Law Firm; therefore, be it

15 *Resolved by the Senate:*

16 That the Senate hereby recognizes Leadership Jefferson for its
17 service, dedication and commitment to Jefferson County; and, be it

18 *Further Resolved,* That the Clerk is hereby directed to forward
19 a copy of this resolution to the appropriate officials of
20 Leadership Jefferson.